

B"H

770 בית משיח
ובית המדרש
ליובאוויטש
שבליובאוויטש

מרכז תב"ד
למושב צפון הגג
052-8572770

Celebrating Kiddush Levonoh In Shvat A Month of the Kingship of Moshiach*

*See on the next page

Dear residents of Crown Heights
Parents and children - are invited
to the celebration With The Intention
of Accepting the Kingship of Moshiach



The celebration and dancing will be held on
Motsai Shabbos, 11th of Shvat "ו"א שבט"
at 6.15pm (1.27) **outside 770**

If the weather is too cold
The rally and raffle will continue inside 770

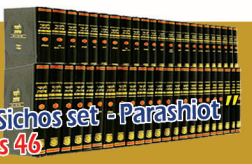


In Dancing
& Great Joy



**Raffle
Among Anash
& Bachurim**

"Likutei Sichos set - Parashiot
volumes 46



**Raffle & Treats
for the children**



Images for illustration purposes only

Raffle Tickets (free) for Parents and Children

Tickets will be given (for the sake of order)
Only for parents of children who attend 'Kiddush Levonoh'

Yechi Adoneinu Moreinu V'Rabeinu Melech HaMoshiach Leoylom Voed



**Happy & Captivating Show
Juggling Tricks
With the Shaliach Guy
The Simcha Maker**

Kiddush Levonoh Event in Merit of

רם יוסף בן מרים, רמי רחמים בן מרגרט, שי בן שרה,
נוחם בן רחל, הרשל אברהם בן אטל ויצחק מורדכי בן
חיה שיחיו בתוך כלל ישראל לבריאות, לברכה והצלחה בגוי'

Nature Doesn't Have a Say - based on 'Sichos kodesh' of 10 Shvat תשי"ג, pg. 171,172

"... all we need is to believe completely... we can see with our eyes of flesh that those who were in constant movement, without thinking how to manage in their Shlichus according to nature's restrictions, since they knew they were emissaries of the Nossi of the generation who is the master of nature - they had great success.

One must make a firm decision that while one is connected to the Rebbe, nature has no say, and one must firmly decide that the Rebbe can give and shall give. This has to do not only with the success of one's Shlichus, but also with physical blessing for his personal affairs..."

Shvat – the Month of the Kingship of Moshiach

It is interesting to see that **Shvat** derives from:

A. “staffs (scepters) of rulers”, and particularly the rule of the kingship of the House of David, as is written, “**The staff shall not depart from Yehuda...until Shiloh comes” (King Moshiach)**, of whom it is said: “And a staff will rise (a reigning and ruling king of Israel) – **this is King Moshiach.**”

B. A tree branch, as is written, “**And a shoot shall spring forth from the stem of Yishai, and a twig shall sprout from his roots”**, a **staff of authority** shall come forth from the root of Yishai, **from the seed of David, who is King Moshiach.**”

The Rebbe adds that there were three periods during the previous Rebbe’s leadership, and the third period is Yemos HaMoshiach – **the Days of Moshiach**. This period, the Rebbe says, **started in the year 5710 (1950) – when the Rebbe shlita’s leadership (unofficially) began**, and in particular on the 11th of Shvat 5711 (1951), when his leadership began officially. (Parshas Varo 5752 [1991]).

To put it simply:

The Rebbe says here that **with his ascension to leadership, the Days of Moshiach had begun; we are the generation of the Redemption; and the whole concept of the month of Shvat, when his leadership began, is the reign of Moshiach**. Furthermore, in the Chassidic discourse when the Rebbe accepted the leadership, “**Basi L’Gani**” 1951, he stresses that **we are the Seventh Generation that completes the task and brings Al-mighty G-d into this world at the Complete Redemption.**



With such an explicit statement: We will surely all gather on Motzaei Shabbos, the day of the acceptance of leadership - “**Yud-Alef Shvat**” – for a tremendous ‘Kiddush Levanoh’ ceremony and the acceptance of the sovereignty of the Rebbe Shlita, King Moshiach. As the Rebbe has instructed, **this should be done before a multitude of people, with joy and dance, and with the special intention to bring the Redemption in actual deed**. As we declare in the Kiddush Levanoh: “**And they will seek Hashem, their G-d, and David their king!**”

The Service of Moshiach Himself

Brief excerpts from the Rebbe’s sichos:

A. “We come to the conclusion that **this (the actual Redemption) depends only upon Moshiach Tzidkeinu himself**—this should be expressed with greater care and stringency in Kiddush Levanoh”

(Parshas Noach 5752 [1991]).

B. “... and the matter of the service of Israel, which resembles the moon and counts the days of the year according to the moon, and are destined to be renewed like her... as will be actually revealed at the Redemption... through David King Moshiach (“**David, King of Israel, lives and endures**”, as **David and his kingdom are likened to the moon**)”

(Parshas Toldos 5752 [1991]).

To put it simply:

The Rebbe makes it crystal clear that the Redemption depends on him alone: “**on Moshiach himself**”.

And the Rebbe concludes that we must perform the Rebbe’s personal service, which takes the form of extra care in doing ‘Kiddush Levanoh’. This is because “**David (the Rebbe King Moshiach) and his reign (the whole concept of his leadership) are likened to the Moon**”. And as is explained in Kabbalah and Chassidus, the moon is ‘Sefiras Malchus’ which ‘has nothing of its own’ (does not have its own light), and so too is **King Moshiach (Malchus)**, who receives his life from us with the declaration of ‘**Long Live the King**’.

Alter Rebbe says:

Moshiach ‘Chay Vekayam’

During Kiddush Levana we declare “**David, King of Israel, lives and endures**”; this mainly refers to **King Moshiach**, who is a descendant of King David, and is called in his name. During the time right before the Redemption, **when he is hidden**

and concealed – this is when we require the faith and the declaration that he lives and endures and is about to bring us all the Redemption.

The Rebbe & The Moon

The Rebbe Shlita is a descendant of King David, as the Rebbe Rashab attested that all the Rebbe’im of Chabad are of the seed of King David. While he is hidden from our eyes like the moon, it is as if he is asking us to be stringent in the fulfillment of ‘Kiddush Levanoh’, for it is **the service of Moshiach himself** (as discussed). We must continue to look towards him for he **lives and endures**, and will be revealed again like the moon. When we proclaim **Long Live Our Master Teacher King Moshiach for Ever and Ever**, we thereby reveal the existence of the Rebbe King Moshiach, descendant of King David, adding life to him and reveal his eternal life. **Let us do this with joy, and we shall see very soon Mamash the revelation of the glory of our King Moshiach—immediately Mamash!**

